

**Chapter / Council Change of Address form**  
**Due to Grand Secretary by 10<sup>th</sup> of the following month**

<b>Chapter</b>  Chapter #Number	<b>Council</b>  Council #	<b>Month, Year</b> <b>Report for</b> , 20
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Name	Acct No.	New Address	City	ST	Zip

Notes

<b>Date Prepared</b> , 20	<b>Signed</b>
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